Public Notice of Meeting WILTON-LYNDEBOROUGH COOPERATIVE SCHOOL BOARD MEETING

Tuesday, April 18, 2023 Wilton-Lyndeborough Cooperative M/H School 6:30 p.m.

Videoconferencing: meet.google.com/rvi-ojfx-wfu

Audio: +1 424-262-7922 PIN: 591 852 440#

All videoconferencing options may be subject to modifications. Please check <u>www.sau63.org</u> for the latest information.

- I. CALL TO ORDER-Dennis Golding-Chair
- II. PLEDGE OF ALLEGIANCE
- III. STUDENT ACKNOWLEDGEMENT ROBOTICS
- IV. ADJUSTMENTS TO THE AGENDA
- V. BOARD CORRESPONDENCE
 - a. Reports
 - i. Business Administrator's Report
 - ii. Director of Student Support Services Report
 - iii. Director of Technology's Report
- VI. 7:00PM JOINT BOARD & BUDGET COMMITTEE SESSION
- VII. PUBLIC COMMENTS: This is the public's opportunity to speak to items on the agenda. In the interest of preserving individual privacy and due process rights, the Board requests that comments (including complaints) regarding individual employees or students be directed to the Superintendent in accord with the processes set forth in School Board Policies KE and KEB.
- VIII. YTD REPORTING
- IX. DATES FOR SCHOOL BOARD WORKSHOPS
- X. SCHOOL VANDELISM
- XI. POLICIES
 - a. 1st READ
 - i. BEDH-Public Participation at Board Meetings
 - ii. EHAA-Computer Security, E-mail and Internet Communications

b. Withdrawals

- i. GBEC-Drug-Free Workplace/Drug-Free Schools
- ii. GBEF-R-Acceptable Internet Use Procedures-Staff
- XII. ACTION ITEMS
 - a. Approve Minutes of Previous Meeting
- XIII. COMMITTEE REPORTS
 - i. Facilities
- XIV. PUBLIC COMMENTS

XV. SCHOOL BOARD MEMBER COMMENTS

XVI. NON-PUBLIC SESSION RSA 91-A: 3 II (A) (B) (C)

- i. Review the nonpublic minutes
- ii. Student Matter
- iii. Personnel Matter

XVII. ADJOURNMENT

INFORMATION: Next School Board Meeting-May 9, 6:30 PM at WLC

The Wilton-Lyndeborough Cooperative School District does not discriminate on the basis of race, color, religion, national origin, age, sex, handicap, veteran status, sexual orientation, gender identity or marital status in its administration of educational programs, activities or employment practice.